

# SCHOLARSHIP APPLICATION FORM

NEW MEXICO LANDMEN'S ASSOCIATION  
P.O. Box 718  
ROSWELL, NM 88202-0718



**Application for Fall Semester 2025 (Please print/type and fill in all blanks)**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

DOB: \_\_\_\_\_ Sex: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Immediate family member of NMLA: No  Yes  No If Yes Name of member: \_\_\_\_\_

Will you be in the Fall of 2025 a fulltime student-College or Vocational (Enrolled in a minimum of 12 credit hours)?

\_\_\_\_\_yes \_\_\_\_\_no

College: \_\_\_\_\_ Major: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

List other forms of aid (grants, scholarships, etc.) you are currently receiving: Amount

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List other scholarships you have applied for: Amount

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

➤ **Please attach the following documentation with your application:**

- Essay including why you feel you deserve this scholarship, Leadership positions, Activities, Honors and Awards Recognitions, and Goals.
- Two Letters of Recommendation
- Unofficial High School or College Transcript through 2024 Fall semester
- Financial Aid Award Letter (if applicable)

➤ **DEADLINES**

High School seniors and College Applicants must apply by **April 25, 2025** preceding the Fall term for which the scholarship is requested.

I hereby apply for scholarship aid to assist in the payment of my educational expenditures and consent to the release of information concerning my academic and or financial information to scholarship donors and scholarship selection committees.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* Make sure and fill in all blanks on your application!**